TOWN OF BURKE ARPA COMMITTEE AGENDA

(AMERICAN RESCUE PLAN ACT)

Wednesday May 22, 2024 at 5:30 p.m.

5365 Reiner Rd, Madison WI 53718

Discuss and possible action on the following:

1. Call to Order
2. ARPA Discussion

* Options for ARPA funds
* Shelter lighting
* Town Hall Park Landscaping/Pond dredging/Improvements
* ToolCat/Gator Replacement
  + Estimate review
* Any other options?

1. Approve March 13, 2023 Minutes
2. Adjourn

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above meeting, other than the governmental body specifically referred to in this notice. Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the clerk at 825-8420, 5365 Reiner Road, Madison, WI 53718, at least 24 hours prior to the meeting so the necessary arrangements can be made to accommodate each request.

PJ Lentz

Clerk/Treasurer

Town of Burke