TOWN OF BURKE BOARD AGENDA Tuesday, April 15, 2025 at 6:00 pm (or immediately after the Annual Town Electors Meeting) 5365 Reiner Rd., Madison WI 53718

ALL AGENDA ITEMS ARE SUBJECT TO POSSIBLE ACTION

- 1. ADMINISTRATIVE
 - a) Determination that a quorum is present and that the meeting was properly posted
 - b) Call to Order and Pledge of Allegiance
- 2. PUBLIC INPUT: Public's opportunity to speak to the Board about any subject not on this agenda.
- 3. CONSENT AGENDA (all items listed under the consent agenda will be approved in one motion without discussion unless any Board member requests that the item be removed for individual discussion and possible action. Any item so removed shall be considered after the approval of the remainder of the consent agenda)
 - a) Minutes from March 19, 2025
 - b) Bills and Payroll
 - c) Appointment of Board Members to 2025 Town Committees
- 4. NEW BUSINESS
 - a) June Events and Possible Closure
 - d) Appoint Weed Commissioner for term starting May 1, 2025 to April 30, 2026
 - e) Public Works Policy and Procedure Manual
 - Consideration of Compensation
- 5. REPORTS (AS APPLICABLE)
 - a) Plan Commission n/a
 - b) Parks Committee Lisa
 - c) ETZ Committee June 2@5:30
- 7. NEXT MEETING DATE: May 21, 2025 at 6:00 p.m.
- 8. ADJOURNMENT

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may attend the above stated meeting to gather information; no action will be taken by any governmental body at the above meeting, other than the governmental body specifically referred to in this notice. Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the clerk at 825-8420, 5365 Reiner Road, Madison, WI 53718, at least 24 hours prior to the meeting so the necessary arrangements can be made to accommodate each request.

Agenda Posted: 4.11.2025 at Town Hall and TownofBurke.com

- d) ARPA n/a
- e) NECC n/a
- f) Administrator and Public Works Reports